

**PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA  
COMMISSION DIRECTIVE**

ADMINISTRATIVE MATTER

☐

DATE

April 06, 2011

MOTOR CARRIER MATTER

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DOCKET NO.

2010-181-E

UTILITIES MATTER

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ORDER NO.

2011-265

**THIS DIRECTIVE SHALL SERVE AS THE COMMISSION'S ORDER ON THIS ISSUE.**

**SUBJECT:**

DOCKET NO. 2010-181-E - Application of Lockhart Power Company for Adjustment of Rates and Charges - Discuss with the Commission the Request for a Night Hearing to be Held in the Town of Jonesville, South Carolina.

**COMMISSION ACTION:**

A public hearing in this docket has been scheduled for 6:00 p.m. on Tuesday, May 31, 2011, at the Union City Hall in Union, South Carolina. I invite Ms. Foster to attend this public hearing.

PRESIDING: HowardSESSION: RegularTIME: 2:00 p.m.

|           | MOTION                              | YES                                 | NO                       | OTHER |
|-----------|-------------------------------------|-------------------------------------|--------------------------|-------|
| FLEMING   | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |       |
| HALL      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |       |
| HAMILTON  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |       |
| HOWARD    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |       |
| MITCHELL  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |       |
| WHITFIELD | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |       |
| WRIGHT    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |       |

(SEAL)

RECORDED BY: J. Schmieding